THE

Apparition.

A

POEM.

OR, A

DIALOGUE

Betwixt the

DEVIL and a DOCTOR.

Concerning a Book Falfly call'd,

The Rights of the Christian Church.
By Br. Evans Fellow of St for Col

The Second Edition.

Printed in the Year MDCC X.

And are to be Sold by the Booksellers of

London and Westminster.

Sach. 41/5

BOL

THE

Apparition.

BEGIN, my Muse! the dire Adventure tell,
How the supremest gloomy Power of Hell,
Convers'd familiar with a Mortal Man:
Where, when, and how the Conference began;
Bring each Particular in open Sight,

And do the Devil and the Doctor Right.

As round the World that restless Spirit slew, This spacious Earth, and all her Sons to view; To see how Treason, Lust and Murder strove, To fill his Realms, and empty those Above.

While Truth was Trampl'd on by Lies and Spight, And Wrong Victorious Triumph'd over Right; Vice domineer'd, and haughty Swore aloud, Surrounded with a num'rous Flatt'ring Crowd: Virtue, with Blushes cover'd o're, retir'd, By all Forsaken, tho' by all Admir'd. Silent She Griev'd, with Pity, at the sight, Then Wing'd tow'rds Heav'n Her solitary Flight. Not so the Fiend, with other Passions fraught

Exulting, on his mighty Conquells thought:

A 2

Wide

Wide, to his View, the lovely Prospect lay, But still with Joy malign he ey'd the Prey:
For some escaping, made his Madness rise,
Low'ring he Scowl'd and Darken'd all the Skies:
Unmindful of the Many, Satan stood,
Revenge against those stying Few he Vow'd:
Then toss'd the Vipers round his horrid Head,
And thus indignant to himself he said.

'These Kingdoms of the Earth of Old were giv'n,

'If I mistake not, in Exchange for Heav'n:

'Their Pow'r, their Wealth and Glory, all are Mine,

'I hold 'em from Above by Grant Divine.

'Uxorious Adam, by my Cunning cross d,

Forfeit to Treason all their Tenures lost:
Then, if I hold by Titles such as These,

Who shall my Tenures dare Dispute or Seize?

'Yet-for all this-fpite of my Sov'reign Will,

'Some Nations do decline their Homage still.

'The Three Great Quarters of the World are Mine,
'See how their Altars Smoak and Temples Shine!

'In Europe too, nor am I less rever'd

Where grateful Rome her Images has rear'd :

Or where Fanatick Sectaries abound,

'I fcow'r with Pleasure my devouring Round :

But Albion, Curfed Isle! by Priests mis-led,

False to my Hopes, is in Rebellion bred.
Not that my Emissaries There I want:

Atheists to Curie, and Hypocrites to Cant.

B-fs aloft Harangues the gaping Crowd,

While Witty H-G below Blasphemes aloud;

And to each other, tho' fo Opposite,

Yet in my Cause Both lovingly Unite:
The N——T to my Wish proceeds,

Neglected Gardens must be choak'd with Weeds.

Oh, cou'd I Sink the Sacramental Teft!

Down falls at once the Altar and the Priest :

'For still th' Eftablish'd Church is all my Bane: 'And while That stands I ne're must hope to Reign. 'But then that D-O, damn'd Pedantick Town! 'Thus to be Fool'd by a Square-Cap and Gown! 'How Old and Silly, Satan, art Thou grown? -But 'tis Refolv'd, new Measures I will try, 'Quick to S____S__A, to L___T I will fly: L____T, alike with me, by GOD Accurs'd; 'In Vice and Error from his Cradle Nurs'd: 'He Studies hard, and takes extreme Delight, 'In Whores, or Herefies to spend the Night: 'My Vassal sworn! He loves Confusion's Cause, 'And hates, like Me, all Government and Laws: 'All Ties of Duty, Gratitude are vain; 'No Bonds his furious Malice can restrain: All Intrests, Civil, Sacred, still unite With idle Toyl, to check his ardent Spite.

Thus having faid, quick down to Earth he fell; Full in the Middle of the Quadrangle: With sudden Glance he travers'd all the Rooms, And then forthwith a human Shape affumes. Like an Old College-Bedmaker he bent; His Cloven-Foot he wriggl'd as he went : A frowzy high-crown'd Hat his Face did hide, A hooked Staff his tott'ring Steps did guide, A Bunch of various Keys hung jangling by his Side. Quick to the Doctor's Chamber he repair'd, Three solemn Rapps upon the Door were heard; The Doctor liftning, trembl'd, swore, and star'd. And in an instant tow'rds the Door he goes, The Door, felf-opening, took him thwart the Nofe. Aftonish'd, back he started with a bound; And thought, at least, he trod enchanted Ground. But as the Spectre nearer to him drew, Refolv'd at last, he cries, Z_s! What are You? The Spright, observing streight his great Confusion, Thus calmly Silence broke (as He who knows one).

Dear

Dear Doctor! Prithee do not Tremble fo : Pray be compos'd! What? -- Not Crippelia know 'The Devil is not come to fetch you now. Once I was Young, nor wanted Female Charms, When I lay Panting in your curling Arms: Lock'd in the Folds of Love we Both defy'd 'The Statutes, and the Laws of GOD beside. 'Then, my Civilian! As Intranc'd you lay, 'How did you Sigh and Kiss the Hours away: 'Not Alexander, with Statira Bleft, His Passion with more Tenderness exprest. 'What? tho' with Age and Weakness now I bend, 'With Wrinkles shrivel'd : --- for One Tumbler send : 'If not a Mistress, use me like a Friend. For Favours past some small Regards are due; 'I wou'd not at these Years have flouted you. 'Turn then, Barbarian, turn thy lovely Eyes; Survey me well: --- and mark my thin Disguise .-'No musty College-Matron here thou see'st; 'Them, and their Masters, I alike detest, Abhor, as Thou dost any Christian Priest. Before Thee stands Hell's mighty Sovereign King: 'My Subject's Thanks for thy last Works I bring. 'All my Grim Sons, with Emulation fir'd, Restless, thy Rights, thy Christian Rights requir'd, Thy Christian Church's Rights: Immortal Page! Worthy thy Malice, Impudence and Rage: 'Envious They ask, in sullen surly mood; What Incubus did o're thy Fancy brood? 'All Hell resounds thy Name with loud Applause, 'And Love the Leader, as they Like the Cause: But above all, the Hot-brain'd Atheist Crew, That ever Greece, or Rome, or Britain knew, 'Wave all their Laurels, and their Palms to Tou. 'Spinoza Smiles, and cries - The Work is done; 'L-T shall Finish; (Satan's Darling Son:) 'L___T shall Finish, what Spinoza first Begun. Hobbes, Hobbes, Milton, Blount, Vanini with him join; 'All equally Admire the Vast Design. 'Then --- to the Trumpet's, and the Clarion's Sound; 'The giddy Goblets whirl in Eddies round, 'To L-T's Health :-- on Earth may L-T dwell! 'Late may we have his Presence here in Hell! 'Till he the Glorious Work has done: They cry, 'Till Christian Churches all in Ruins ly: (Sonorous Shoutings rend the Livid Sky) 'No fingle Fiend, through all the numerous Hoft. Declines the Glaß, when L_T is the Toast. 'Old Epicurus, to Lucretius Bow'd, 'Young, Witty, Learn'd, Vain, Impudent, and Proud: Diagoras next Apollonius fat; The folemn Sages on thy Works debate: 'The Traytor Judas list'ning, Grinning stood, 'Sometimes he Mus'd, and then he Laugh'd aloud: "Twixt Rage, and Hate, and Scorn, at last he cries,) "Curse on Thee, for thy silly random Kiss! To take the Founder, and the Church to miss. Apostate Julian rose, and loudly Swore, The Galilean's Empire was no more; His Royal Priesthood shou'd for ever cease, And Satan shall regain the Realms of Blis.

By this time L—T, quite recover'd, stood;
His Visage redden'd with returning Blood,
And thus he answer'd (when he Thrice had Bow'd.)

Dr. Great are the Honors, which the Prince of Hell Bestows upon a Mortal Insidel:
Nor with less Pleasure I the Praises hear,
Your Subjects to my trifling Labours spare;
Neither to You, nor Them, I must confess,
My Duty, as I ought, I can express:
Fain wou'd I Merit more! wou'd they but Praise me less.

But give me leave (as I'me in Duty bound) To pay Thee, Satan! Reverence most profound: (Here with his Head Nine times he touch'd the Ground.) Civility furprizing, I acknowledge; To Visit a poor Fellow of a Colledge! For Hell's dread Emperor to condescend Himself! to see a Vile Terrestrial Fiend! Tell me, Ye Gods of Erebus and Night! How have Ye heard of fuch a worthless Wight? What Thanks are then, Supream Apostate! due From me, (the Meanest of God's Foes) to You? S. Egregious Youth! Thou last best Hopes of Hell! All Satan's Sons, have hitherto done well; But Thou, all Satan's Sons do'ft far excel. -However-let us not, My Worthy Friend! Our Time in Ceremonies only spend: Nine times Three Minutes I can only itay. And cannot bear the least Approach of Day: Then to the Bus'ness quickly let us come; 'Tis what you Study here, and I at home. The Church of England is the Curfed Thing, That You and I must to Destruction bring. Dr. Thanks, Great Destroyer! if so mean a Man As I, but work such Mighty Mischief can; No Time, nor Cost I'le spare; no Strength or Pains: (The Church of England's Losses are my Gains.) Some Deanery then to my Lay-fee shall fall; The Bishopricks - my Betters must have, - All. S. I tell Thee, L___T, and observe it well: Merit, like Thine, does all Reward excel. For Gold, or Fame, let little Souls contend; Dis-interested Mischief be Thy End: Only with Patience in thy Work perfift; To Hell's infernal Cafar leave the rest. Dr. Oh Emperor! What Merit can I claim? The Youngest Hero in thy Lists of Fame. Had I of old, (as Scripture Annals fing) Wag'd War with Thee 'gainst Heavn's perpetual King : Had Had I (but only on the Conquer'd side)
Display'd, with Thee, my Vanity and Pride;
Some Laurel then I cou'd with Pleasure wear,
And without Blushing now my Praises hear.

S. Extreams on all fides we with Justice blame; A little then thy Headstrong Rage reclaim: And try thy Luft of Anarchy to tame. Mischief enough remains on Earth undone: Then check thy flight tow'rds Heav'n, my towring Son! The greatest Worth still Bounds and Limits knows; Be fatisfy'd and gall thy Present Foes. The Christian Church is still in Safety found: Let That be first quite Levell'd to the Ground. When Thou hast finish'd this, (no small Defign) Thou may'ft with reason for fresh Mischief pine: And before all the Christian Churches, still Let Albion's Church employ thy utmost Skill; Quick against That thy second Battery raise, And equal to thy Mischief be thy Praise. Her Clergy first, with foolest Lyes defame; Her Clergy, of whatever Age or Name: Rome's Pontif, and the Ruling Elders spare, To Blacken Albion's Bishops be thy care: Tell how that Realm is by the Bishops curs'd; All Discord, Error, by their Canons nurs'd: New Schemes of Government unheard of raise And all (but That which you live under) Praise: For Mad Republicks Still thy Strains pursue; For Mad Republicks, whether Old or New: All curfed Monarchies alike decry, Mix'd, Absolute, their various Rights deny: Monarchs, as Tyrants, in thy Books difplay; Bishops, as feller Tyrants far than they: False are our Hopes, and Profitless our Pains, While Bishops Mitres wear, and ANNA Reigns. Dr. It shall be done: Great Enemy of Light!

I bear 'em all, with Thee, an equal Spite:

But give me leave (as I'me in Duty bound) To pay Thee, Satan! Reverence most profound: (Here with his Head Nine times he touch'd the Ground.) Civility furprizing, I acknowledge; To Visit a poor Fellow of a Colledge! For Hell's dread Emperor to condescend Himself! to see a Vile Terrestrial Fiend! Tell me, Ye Gods of Erebus and Night! How have Ye heard of fuch a worthless Wight? What Thanks are then, Supream Apostate! due From me, (the Meanest of God's Foes) to You? S. Egregious Youth! Thou last best Hopes of Hell! All Satan's Sons, have hitherto done well; But Thou, all Satan's Sons do'ft far excel. -However-let us not, My Worthy Friend! Our Time in Ceremonies only spend: Nine times Three Minutes I can only Itay, And cannot bear the least Approach of Day: Then to the Bus'ness quickly let us come; 'Tis what you Study here, and I at home. The Church of England is the Curfed Thing, That You and I must to Destruction bring. Dr. Thanks, Great Destroyer! if so mean a Man As I, but work such Mighty Mischief can; No Time, nor Cost I'le spare; no Strength or Pains: (The Church of England's Losses are my Gains.) Some Deanery then to my Lay-fee shall fall; The Bishopricks --- my Betters must have, --- All. S. I tell Thee, L___T, and observe it well: Merit, like Thine, does all Reward excel. For Gold, or Fame, let little Souls contend; Dis-interested Mischief be Thy End: Only with Patience in thy Work perfift; To Hell's infernal Cafar leave the rest. Dr. Oh Emperor! What Merit can I claim? The Youngest Hero in thy Lists of Fame. Had I of old, (as Scripture Annals fing) Wag'd War with Thee 'gainst Heavn's perpetual King: Had I (but only on the Conquer'd side)
Display'd, with Thee, my Vanity and Pride;
Some Laurel then I cou'd with Pleasure wear,
And without Blushing now my Praises hear.

S. Extreams on all fides we with Justice blame; A little then thy Headstrong Rage reclaim: And try thy Lust of Anarchy to tame. Mischief enough remains on Earth undone; Then check thy flight tow'rds Heav'n, my towring Son! The greatest Worth still Bounds and Limits knows; Be fatisfy'd ____ and gall thy Present Foes. The Christian Church is still in Safety found: Let That be first quite Levell'd to the Ground. When Thou hast finish'd this, (no small Design) Thou may'ft with reason for fresh Mischief pine: And before all the Christian Churches, still Let Albion's Church employ thy utmost Skill; Quick against That thy second Battery raise, And equal to thy Mischief be thy Praise. Her Clergy first, with foolest Lyes defame; Her Clergy, of whatever Age or Name: Rome's Pontif, and the Ruling Elders spare, To Blacken Albion's Bishops be thy care: Tell how that Realm is by the Bishops curs'd; All Discord, Error, by their Canons nurs'd: New Schemes of Government unheard-of raile; And all (but That which you live under) Praise: For Mad Republicks still thy Strains pursue; For Mad Republicks, whether Old or New: All curfed Monarchies alike decry, Mix'd, Absolute, their various Rights deny: Monarchs, as Tyrants, in thy Books difplay; Bilhops, as feller Tyrants far than they: Falle are our Hopes, and Profitless our Pains, While Bishops Mitres wear, and ANNA Reigns.

Dr. It shall be done: Great Enemy of Light! I bear 'em all, with Thee, an equal Spite:

An equal Spite, tho' not a Power I bring With Thee, 'gainst Heav'ns all-ruling Tyrant King. I hate his Son, as much as You, or more; S. Why wilt Thou thus aloft unbounded foar? Stoop; stoop thy Wings: on Earth again descend. Dr. At Thy Monition, downwards thus I bend; And only Wish-His Church on Earth may End! Oh were my Will, but once Britannia's Law! Rome should again the servile Nation awe; The Druids else regain their lost Abodes. And Thor and Woden be Britannia's Gods: Idols in every Temple shou'd be found, The Poor in Chains of Superstition bound; The Rich in Luxury and Atheism drown'd: All Decency and Order shou'd be Damn'd; And wild Enthusiasm run Bellowing thro' the Land. All, in their Turns, be Prophets, Priefts, and Kings; Distinctions are but meer fantastick Things: All Government does from the People flow; Whom They make Priests or Kings, are truly fo. These are the Doctrines in the Rights I teach, No matter what the Prophets or Apostles Preach. S. Moses indeed (a Wonder-working Yew) Tells you, how Empire first in Eden grew; That Adam was the first undoubted King, And from his Loyns all future Monarchs spring: All Regal Power on Earth with him began, And thro' his Veins to his First-born it ran: God made the Monarch when he made the Man. The Patriarchs hence their Right Imperial claim'd; And the First Son the Successor was Nam'd: The People never gave Dominion Birth; As well might Crowns like Musbrooms spring from Earth: Notions -- I own -- that have been reckon'd Good, But wond'rous Old! - I think - before the Flood; Dry; hard to swallow: Some of narrower Throats Doubt, or deny, and think this Rabbi dotes; So Comment all the Text away with Notes. Next, Next, He of Nazareth the Prophet, came;
(To Me, and Thee, an ever hateful Name.)
The Scheme Mosaick he in Pieces broke;
But gall'd the Nations with an equal Yoke:
Of Monarchs and their Crowns he little said;
(Only, To Cæsar, Cæsar's Things be paid.)
The Laws of Earthly Realms he let alone;
But in Exchange, beneath his Priests ye groan:
And if from Heav'n, (as they pretend) He came;
Their Priesthood then from Heav'n they justly claim:
But that a little shocks my Faith; Dr. Much mine:

S. The Christian Priesthood then is not Divine.

If Jesus then was not the Son of God, Then an Impostor; Dr. Which I think: S. Allow'd,

Dr. * And justly on the Cross the Impostor Bow'd. Se coming Ages! for th' Impostor's Sake,
Of all his Tribe the like Examples make;
With equal Pain and Shame his Followers vex,
With endless Plagues that Progeny perplex,
Let'em from Earth with utmost Fury fly,
To seek their Weights of Glory in the Sky.*

S. He first, then They, those slavish Doctrines taught, That no Revenge must on your Foes be wrought:
That Crowns Celestial were to Cowards giv'n:
And only Slaves on Earth were Lords in Heav'n:
Doctrines, too Low, for thy Erected Race,
Reject 'em then, Sublimer far embrace:
Submission does thy Manly Tribe disgrace.

Do Thou, thy native Fierceness bravely show; Rather than Pardon, give the foremost Blow: Forgiveness, is the Coward's want of Skill, Or Strength, to execute his angry Will: Or else Revenge delay'd; till Time mature Succeed the Vengeance, make Resentment sure.

B 2

Thou

^{*} See, The Ax laid to the Root, where you may plainly find, such Malice, and such Blasphemy, to be the Sentiments and Language of these Execrable Apostates.

Thou on thy Foes with Speed and Vigour fly; And ev'ry bold Offender, let him dy: Stay not till he thy Pardon may implore; Or if he does, let that incense Thee more: It shows a Coward; and a Coward's Blow, Deferves the atmost that thy Rage can do: Thy Humour bethy Law, thy Lust thy Guide; Nor subject be to any thing beside, But Obstinacy, Vanity, and Pride. -In Truths like these the hardy Britons train; Thus Subjects Wife their Liberties maintain: And thus Rebellion will fecurely Reign. Subjects, like These, their trembling Rulers awe; Thus Kings Receive, the People Give the Law: If any Sawcy Monarch date oppose, Or Pedant Bishop; let 'em feel their Foes: To Death or Exile quick the Traytors drive; No Rebels to the People ought to live. Thus LAUD, and STUART, Both with Juftice Dy'd) Fierce Cromwel, with the Many on his fide, Thus check'd the Prelate's, and the Monarch's Pride. Dr. And thus it is, True Oracle of Lyes! That in the Rights, the Britons I advice: But they remain, reluctant to my Will; Their Beer, and Beef, confirm 'em Blockheads still. Wou'd They, but publickly my Doctrines own, The Monarchy had long e're this, been down: Episcopacy of that Name bereft; And that is almost All, it now has left. If common Fortune does my Toyls attend, My Second Rights that Order quite shall end. Instruct me, Mighty Leader! to Oppose Priests, Bishops, Kings: Britannia's only Foes. S. L __T! — Your Rights I like in gen'ral well: Yet -- in some parts, You've broke the Laws of Hell: You speak too plain, --- and lay your Cloak aside, --Forbear, --- be cover'd, --- I chastise such Pride. Wife Wife Fowlers do not thus themselves proclaim, But wind with Caution round the watchful Game: Had I, like You, the Hypocrite disown'd, Adam had ne're beneath my Scepter groan'd.

Bravo's, in other Countries, never cry

The Men in Publick, they intend shall Dye.
Woud'st Thou? Civilian! Depths Satanick know

Then to these Rules with deep Attention bow.

Let Moderation all your Counsels guide;
Nothing does Vice so well as Vertue hide:
True, Sterling, and Infernal Treason's....This;
Formal begin.... All Hail! and then.... the Kiss:
With Caution most deliberate proceed;
The swiftest is not still the surest Speed:
To Brutal Rashness sew Great Deeds we owe;
Hero's in Mischief Civil are, and Slow:
A Gentle Answer all Objections solves;
Sheep's Cloathing is the proper Garb for Wolves.

In vain against Religion War you wage,

Without the Serpent's Cunning, with his Rage.

Dr. Accept my Thanks; Hades All Sapient Sire! Who can Enough thy Politicks admire? Prostrate I Kneel; --- and for thy Pardon sue; --- For Moderation all my Vows renew: Then bow Thine Ear, and listen to my Cries;

And make Me, like thy Self, both Brave, and Wife.

S. Thus your Stage-Poets too, are All to blame,
Those Puppies ever over run their Game:
Over all Bounds, all Precipices leap;
Nor mind the Lashings of the Hunter's Whip:
Bawdy, Prophaneness, Blasphemy they join;
Think only Wit, with Wickedness, Divine:
Turn ev'ry thing that's Sacred, to a Jest;

In Christian Countries never spare a Priest.

For Faults, like these, Fierce Jerry Collier rose;
Briskly he Charg'd, and Routed all his Foes:
E'ne the Train-Band Reformers, cou'd engage
Such Sotts; with Glory, equal to their Rage.

For

For Faults, like thefe, from France the Dancers come, And Eunuch Singing Chorifters, from Rome: At vast Expence those Epicures are fed; The Poets, Players, justly want their Bread. 'Tis for these Reasons Theatres decay; Prophaneness finks, and Blasphemy gives way: Bawdy no more with Pleasure can be heard; The Modest, Civil Sinners, all are scar'd. For this, One House a Timber-Tard is turn'd; Oh! had ye heard---how Pocky +D---t mourn'd! The Pillars too of all the Others bend; I see their pageant Deities descend: And all in real Flames their painted Glories end. The Mightiest Emperors, Most Gracious Queens, Dwindle to Pimps, and Whores behind the Scenes. With Prudence then, divert th' impending Blow, Some Moderation in your Madness show: For Lewdneß, for discreeter Leswaneß call: 100 For Modest Vice: or else the Stage will fall. Your nasty Nakedness to Rage provokes; On quickly with your Vizards -- All, and Cloaks. Plays are like Poyfons, if they're temper'd right, Never offend the Tast, the Smell, or Sight : Bawdy Bare-fac'd must never be allow'd; Ev'n Whores are Mask'd, and Modest in a Croud. No Blasphemies be Bellow'd from the Stage, Nor any Publick Wars with Vertue wage: In Private be as Wicked as ye will; Do not Abroad ____ my Mysteries reveal. --Rakes I abhor: all Sotts fo loudly Lewd; Hell Blushes at the giddy senceless Brood: Whate're you think, and pray such Coxcombs tell, We have some Modesty at least, --- in Hell: Not fuch as is in Silly Virgins feen; Grave, folid, fober, ferious Vice, I mean.

[†] The Gentleman who built the Queen's Theatre in Dorset-Garden.

Be then these Rules observ'd alike by all: And Vice again shall rife, and Vertue fall: The Realms of Darkness ev'ry Day increase; Lewdness grow great, as Modesty grows less: Atheists, with Poets, Players, (Wretches vile By the Saints call'd) shall Govern Albion's Isle; And Satan on ye all propitious Smile. Dr. If Satan Smiles, What Mortal shall withstand? Th' unerring Thunder of my Vengeful Hand. Listen, ye Britons! then, to L-T's Lore: I'le foon relieve ye from Tyrannick Pow'r: Nor Priests, nor Monarchs, shall in Fetters bind Much longer, any Free-born Briton's Mind: I'le teach ye, ev'ry Bullet beaded Wight, To Drink all Day, and Fornicate all Night: S. Well started, Casuist! --- 'tis a Briton's Right. Whoring's a very little Venial Sin, If Phyllis be but Wholesom, Cheap, and Clean; And Drunkenness is Physically good, To cure the Spleen, and circulate the Blood. Pray, --- when you take a new Satanick Text, Instruct your Honest Block-head Britons next; How by the Gospel they're all Plagu'd and Vext: Show 'em, that 'tis beneath a Briton's care, To spend his Time in Sacraments and Pray'r. Dr. It shall be done, Molt Anti-Christian Spright! And the Three Creeds, my Liege, can ne're be right: Three Creeds? but One my Faith does puzzle quite. Suppose that, NOT, were by the Commons freed Out of the Decalogue, and plac'd i'th' Creed: That little triffing Particle .- that NOT; (Or if Expung'd——'twou'd be no mighty Blot.) S. Compendious Thought! well worthy to succeed;) D. Thus Faith and Practice, both at once wou'd bleed: S. That wou'd be Liberty and Property indeed! Dr. Oh! wou'd but Time that happy Scene disclose, In which no Senator shou'd dare oppose That

That Vote; but all Unanimously join; Me, and Themselves, to free from Laws Divine: Then Uncontroal'd, I'de humour ev'ry Luft, And only be to Wine, and Women, Just. S. Nothing shou'd bind a British P-Without each Individual's Consent. The Horeb Contract, never yet was laid Before the Houses; nor has Once been Read, Or Pass'd in Either :--- Wherefore then Obey'd? Dr. Was Horeb's rigid Contract made for me? Did I the Thunders hear? or Lightnings fee? S. Then not Consenting, you are plainly Free. All Contracts where one Party's over-aw'd, The Civil Law, I think, deems Null and Void. No Freedom with those Ten Commandments lasts, That Horeb Contrast all your Freedom blasts: Dissolve that Contract, try your utmost Strength, You may, perhaps, find Friends enough at length: Do Thou, my Canonist! prepare a Bill, The House can any Covenants repeal: And who shall dare Oppose a Senate's Will? But I'me afraid, their boggling at the Test; Gives us but flender grounds to hope the Best. Had they that Bill but Generously pass'd; With better grace you might have Urg'd this last. Dr. Your Majesty makes Merry with your Slave; S. Dost thou then reckon thine own Projects grave? Thy Projects in the Rights? Thou Partial Knave! Well, to be Serious: --- Nay, nay, --- why that Look? ---There's very wretched Reas'ning in thy Book: But-if you please the Nation with such Stuff, And make the Clergy Odious :--- 'tis Enough. Thy Knowledge of the Scripture too, is small, But that, and Logick in a Lawyer, shall Not be by Me, infifted on—at all. Cou'd you no better, than you Reason, Rail;

L.—T,'twixt Friends, the Parsons wou'd prevail.

Dr. I've

Dr. I've done my Best: What Mortal can do more? I'me sure there's Malice in my Book, good store. S. Yes, pretty well - Doctor of Civil Law! At Last __ I heed not Logick of a Straw: Tho' less, than in Thy Rights, in troth, I never faw. -No matter - Malice, Slander, do as well: These are our constant Arguments in Hell. Be fure then, in your Second Rights, take care, That Curs'd, Establish'd Clergy not to spare: Load 'em with Malice, Slander, ev'ry where. Stab'em, My Ruffian! Stab'em thro', with Lyes: Till at thy Feet, that Order, gaiping, Dies. Then I, my Self, will lead Thee down to Hell. There, in supremest Pomp, with Me to dwell. The Furies patient, shall thy Coming wait; In Magick Circles, to attend thy State: Ten Thousand Infidels, before Thee fly, To clear thy Paffage, thro' the crouded Sky. At thy Approach, Rebellion stern will rife, All smeer'd with Blood and Gash'd: (to Arms she cries, Hurling a Spear tow'rds Heav'n,) fince L-T's ours, Let's re-attack, ye Fiends, th' Ethereal Tow'rs. Democracy, (a Noisy Patriot Fool, The Rabble's Idol, and the Statesman's Tool,) After her fawcy and familiar way, Doctor, I'me Yours; Yours heartily, She'll fay: How fares on Earth the Jus Divinum? Dead? Do the Patricii the Plebes dread? Almost ... then fling this Mitre at that Monarch's Head. Sedition loud, to Tumult mad, shall bawl; And Welcome Thee to Satan's gloomy Hall: Slander with all her Snakes shall his thy Praise; Treason leave all her Plots on Thee to gaze: Lewdness with Deism shall Record thy Name, And Envy shall not envy Thee thy Fame, and nous That wither'd, crooked Witch, Old Herefy, Will Wanton, Frantick grow, at fight of Thee: W . dich ver ancient Heroes? m/our de catch Catch Thee with Lust exstatick in her Arms; Smiling with Youth renew'd, and Virgin Charms: Then eager press her burning Lips to thine, And round thy Neck, like a fond Miltress, twine.

Vain-Glory, (Mighty Builder!) last shall raise,

At my Expence, this Fabrick to thy Praise.

Three Hundred Cubits from the folid Ground, (And all Emboss'd with swelling Sculpture round) The Column rifes just; with Strength & Beauty crown'd.

High on its flaming Top, shall L____ T stand; Thy Christian Rights wide open in thy Hand: There, Thou shalt teach the Damn'd to Curse, Revile) God's Priesthood and his Sons: the damn'd the while Forgetting all their Pains, shall listning Smile. Sullen Enthusiasm tearing of his Hair, Distorted, Foaming, Trembling, in Despair, Low at the Pillars Base half-rais'd shall ly, Then Staring upwards, with a Shriek shall cry, Are Atheists lifted up in Hell fo high!

On thy Right-hand, Proud Blasphemy shall sit, And on thy Left, Prophanenels: Scurril Wit, Impudence, Sophistry, (Hell's Rabble Rout) With Error, Folly, Vanity, and Doubt; Huzza--- The Rights-- The Christian Rights-- shall shout.

The Scriptures all to shivers torn, shall fly Like driving Snows along a stormy Sky: The Spoils of Christian Churches shall bestrow With sweet Consusion all the Plain below.

Rage unreclaim'd shall round the Ruins ride, With stupid Irreligion by his Side: (On Earth by Flattery Both for Patriots prais'd, In Hell by me to Seats infernal rais'd:) These shall the Scepter, Robes and Diadem bring, While I anoint Thee ___ Mischiel's Monkey King.

Such are the Honours I prepare for those, Who are, like Thee, to Priests Immortal Foes.

Was ever Land by filly Priests mis-led? Did ever ancient Heroes Parsons dread?

Ye drowzy Senators! from Sleep arise! Ye Publick Patriots! when will Ye be Wise? Wou'd Ye a true Dependant Priesthood have? Resume the Tythes your dull Forefathers gave.

Let 'em at Altars for Subscriptions wait, Or Arbitrary Pensions of the State: Then if They dare, but what you'd have 'em teach,

Let 'em, like Paul, at their own Charges Preach:
While they their Bishopricks, and Dean'ries keep,
These Wolves will never tremble at You Sheep.

Dr. That little Text, my Liege! these Notions nicks;

Jesurun, till be fattens, never kicks.

S. The Convocation, do what'ere I can, Still thwarts the Measures of my Dark Divan.

Dr. Might Slaves with Emperors in Counsel share, That Senate, in Ten Thousand Pieces tear. In that, Britannia's Church collected stands; A Giant with Two Heads, + Three Hundred Hands. Bodies United, Terrible appear; Which separate, no fingle Man wou'd Fear: Each Coward singly, I my self cou'd beat; But dare not All of 'em together meet. So wary Hawks do searful Pidgeons sly, As they in Squadrons Wing the liquid Sky:

When joyn'd in Troops, the Foe they wifely shun, And yet, they'll Kill a Thousand, One by One.

S. Now I commend Thee M——w, wisely said;
And wisely with such Enemies proceed:
Do Thou instruct the Commons, and the Law,
With Premunires still those Priests to awe;
Then they'll Submit: Thus Henry gain'd his Cause;
All Shepherds tremble at a Lion's Paws:
For, tho' to Others they of Suffering talk,
In their own Case they still that Doctrine baulk.
And after all——if those Two Houses—— meet——
—D. The Devil, S. And the Doctor. D. Both are bit:
But for their Gracious Empress——there's the Task——

S. Which will my utmost Care and Caution ask.

lown

+ 2 Ard

I own, the's arm'd with Piety and Pray'rs; Such Goodness-frequently eludes my Snares. Firm and unshaken, hitherto Sh'as stood; Nor heeds the Noise and Workings of the Flood. But Hope, you Mortals fay, with Life does last; Tho' beaten still, still I can rise as fast. You cannot but remember Gentle Eve; To me——the Wheedling of the Ladies leave. Old Clarendon does well my Friends difgrace, What then?--my Friends at Court have met with Place. Patient I'le wait ____Observe the rowling Sky; Then --- catch the lucky Minutes as they fly. Once, with Success, I Hunted mighty Game; That Day shall stand confign'd to Deathless Fame, Earth trembl'd as my Beagles roaring onward came. Remorfeless, round the Royal Hart they stood, And plung'd their Dew-laps in his Sacred Blood. The Powers infernal Jealous, wonder'd why, Twas given to Mortal Men to Sin fo high. Thus fell Old Pious CHARLES, in Suff'rings Brave; The Rebels Rul'd, their Monarch was their Slave: His Clemency did first his State enthral; And by his Goodness 'twas I wrought his Fall. I fill'd his Senates with my fawcy Brood, Erect with Sin and Impudence they stood; The Subject Hector'd, and the Monarch Bow'd. For that perhaps Above he is Renown'd, But since on Earth a Traytor's Death he found, I'me fatisfy'd. D. So may all Kings be Crown'd! S. Oh ANNA! When will Thy Devotion cease? When will Thy Streams of Charity decrease? That better Hopes may to our Prospect rise; But I'hou'rt confirm'd the Darling of the Skies. Why art Thou thus? too Generously Great! To fink Thy Own, to raise the Clergy's State.

What Bleffings still attend Thy Glorious Reign!
Oh ANNA! most perversly Pious QUEEN!
Heav'n Smiles to see Thee Rule thy Realms below;

And Sov'reign Power, with Sov'reign Goodness show: Thy

Thy Royal Grandsire's Worth, with better Fate, Shall make Thee, thro' all Ages, Truly Great.

Dr. All Mighty Ills by Fate's Adverse are cross'd; Thus We not Works, but Wishes only boast: Brave Ravillac shou'd else but Second stand To me, in Hell's Assassing Band: Were it not otherwise Decreed above;

The Guardian Angels still the Strongest prove.

But, Sir? ——those Foolish Universities!

Are They too, Guarded by Supream Decrees?

Oh wou'd some other Henry but arise!

Dissolve their Colleges, their Buildings burn,

And all their Books to Flames and Ashes turn:

Sell all their Lands, to make the Nobles Drunk,

That ev'ry Commoner, as Olim——nunc,

Might at the Churches Charges keep——a Punk.

Then Thou *Bridgewater! shou'dst in Europe claim,

Oxford's Immortal Venerable Name:

Cambridge to * Taunton all Her Tow'rs refign;
S. And Both, in Mighty L _____T's Praises join.

Dr. Thus Piety and Learning shou'd Decay, And Ignorance and Atheism bear the Sway.

S. Exquisite Fiend! Satan's undoubted Seed How does thy Likeness justify thy Breed? What Pity 'tis, it ever shou'd be said, That Thou did'st Eat a paltry Prelate's Bread. For Shame! For Shame! thy Fellowship Refign! Nor longer with those Christian Coxcombs Dine. Forfake thy Pedant Cell, to Courts repair, Triumphant Atheism Thou wilt meet with there: Thy most degenerate Friends, the Courtiers tell, We have not fuch Ingratitude in Hell; To let a Youth, like Thee, regardless pals, Nor mind the Glories of thy Glitt'ring Face. Merit like Thine! to meet with no Reward! Ye Guardian Pow'rs of Vice! 'tis wond'rous hard: King David's Admonition here is just; Not Princes, nor in any Courtiers trust.

Two Noted Presbyterian Seminaries in the West of England

But hold ____ my Time is almost quite expir'd; Besides, Below my Presence is requir'd. - Rot these Republicans! I am Betray'd; That Tutchin! has an Insurrection made With his Deposing Doctrines; but e're Day, I'le teach that Dog! Hell's Monarch to Obey. Do Thou, then, quickly these few Orders take, And I thy Room, at present, will forfake. 'To all thy real and admiring Friends, Satan, by Thee, his hearty Love commends. 'To T—d, C—ns, St—ns, Af—l, tell, Sir R—t H—d Greets 'em kindly well; 'And hopes to see 'em shortly All-in Hell. From me the Phanix Editors Salute; And I've a Letter here for Esquire S-te. "7-n D-n, with his Brethren of the Bays, His Love to G b, Blaspheming G b, conveys; And Thanks him for his Pagan Funeral Praise. 'Hopes W-y, whose Christian Name is Will, 'Continues very Witty, Wicked still: The like of C-ve, V-k, and the Reft, "Who Swear, that all Religion is a Jest. 'Tell Doctor B _____t, Theory I mean, 'His Eve and Serpent have our Tatler been: Lucian, the Mafter for that Dialogue Thanks; The Snake, and Lady faith, play-pretty Pranks. 'Hugh Peters something said, a Canting Sot, About One Ben ____his Sir-name I've forgot : His Measures of Submission, were Obey'd Exactly, by Wat Tyler, and Jack Cade. George Fox to Lacy had some Warnings groan'd, But his stiff Scribe was no where to be found: 'The Fool himself, can neither Write nor Read; The Motions of his Chops I did not heed. 'Old Arius cry'd, O Lucifer! I charge ye, Thank Wb ____ n for his Moneo to the Clergy. 'Oliver's Porter stop'd me at Hell's Door, And in my Ears this Prophesy did roar,

"A certain circumflex Enthusiast Knight,
"Of Britain-Great, a very little Wight,
"Sir R——d B——y call'd; bid him but wait,
"When Emes does rise, his Worship will be Streight.

Have ye not here, on Earth Pray? Hell-whelps two? Dr. Your Highness means, if I conjecture true, Our Block-head Observator, and Review.

S. The fame _____

They're mangy, lazy Currs, I'le have 'em Hang'd; Or else, 'till all their Bones are broken, Bang'd. In half this Time Pryn Ruin'd Church and State:

Dr. All Scoundrels cannot grow, by Scribling, Great.

S. If they can nothing more to Purpose say, I'le burn their Papers, and withdraw their Pay.

'Prithee reach hither, M-t! the Bibliotheque 'Choisie, where th' Author, of Your Works does Ipeak;

Because, Socinus has a Wager laid,

'There's something greatly to Your Honour said:
'And that our Scribling Swis, Le Clerc, will say
'As much—of any Devil in Hell—for Pay.

'In Winter, when at C—nft—ne's You meet,
'Pray tell that Club, I Kiss their Cloven Feet.
'And at the Calve's-Head-Feast, when next You Dine,
'Accept these Flasks of Acherontick Wine:
'The Toast--be Honest Noll's good Health and Mine.

'I'le have a Brace of D——s within this Sennight,

'Spite of the Doctrine of that Doctor K——

'From me, as from a Friend, his Reverence tell,

"We've Men of Sense and Quality in Hell.

'Tis well remember'd——Take one Parting Kiss;
'Thine Elder Brother Judas sent Thee this.

Thus having said, He in a Mist withdrew, And in a Moment up the Chimney slew. FINIS. "A certain cacamflex Enthufialt Knight, "Of Britam-Great, a very little Wight,

"Sir R --- N / Sir R --- N Sir R bid him but

" When Enes does the, has Worthip will be attribute

Have you that we will invited which two

They're makers, sazy Corrs, I'le have 'em Hang'd'; O. elle, 'est all their Bones are broken, Bone d' La half this They Paya dean o' Charcin are saite!

ZA. All Szernali Li cannet grow, by Serie mg, Great,

S. If they was a trained as each trained as a like that they was a substant of the same and the same and the same as a same and the same as a same

* Priches A with Stabet, A --- / take Malantonesee * Choi/12, whe with Author of true works does needs * Because, Corona and B. Westernes,

There elomeinter great was Lour Honour fact.

And that our Sectioning water Art Civit, will live. As made he will live. As madeh — to the company of the civit is a section of the civit is a section.

'In Weater when at C - 18 in wa's You appear
Pray red that Club, 1 KMs there Choven News.
'And at the Case's that Lett, when near You Dine, You ept that is a lasks of some own A Vine.
'I he Toals - best and Alack of some own the aid Mine.

'I'le have a Erroe of D - - - within this S. seifes, Spite of the Doctor K - - - - 'From me, as from a Friend, his Reverence will, we Wo've Men of Senfe and Searty in Hell.

Tis well remember I - Take and larring Kings.

